

# Osceola County 4-H Record Book Sheep Intermediate (10-14)



Years in Project:
Fair Age (as of Jan. 1)
Place Ending Project Picture Here

# **4-H Information**

The	e 4-H Pledge		Showmanship
Fill in the Blanks  I pledge			List 3 qualities of a good showperson:
	_ to	9	1)
My	_ to	,	2)
My	_ to	9	
My	_ to	9	3)
for my club, n	ny community,		
my country a	nd my world.		List 3 qualities of a <u>poor</u> showperson:
			1)
<b>Th</b> o Fill in the Blank	e 4-H Motto		2)
"To Make the	·,	<b>"</b>	3)
<b>The</b> Fill in the Blank	e 4-H Slogan		
66	by	<b>"</b>	* * *
	-H Means to Me		18 USC 707
			List 3 ways that you helped or taught
			others this year:
			1)
		<del></del>	2)
			3)

# **Meetings / Participation**

Keep track of meetings/events that you have participated in. Put a check in the appropriate month.

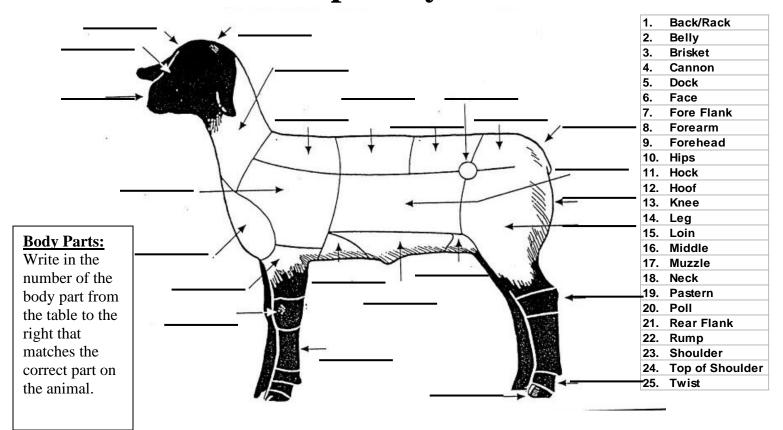
Description	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Osceola Livestock Club (OLC)												
Club Meetings (list)												
General Meetings (list)												
County Events: (list)												
State Eventer (list)												
State Events: (list)												
Community Service: (list)												
Community Service. (iist)												
Committees: (list)												
Other: (list)												

Examples: Shows, Clinics, Workshops, etc.

# **My Market Animal Project**

1. Why did you select this project?		Scrapies and/or RFID Tag #	Name of Animal
2. What breed or type of project animal did you select and why?			
3. When did you purchase your animal and why did you choose that date/age?	1.	Why did you select this project?	
4. What factors did you consider when selecting your project (breed, age, price, disposition)?	2.	What breed or type of project animal did you select a	and why?
5. How many and what kinds of animals did you care for? (Examples: 2 crossbred hogs, 1 angus steer)  6. What do the Average Daily Gain results (page 9) tell you?  7. List three things you have learned in your project this year.  a.  b.  c.  Who has influenced you the most this year in this project and why?  9. List List the names of 3 potential buyers that you contacted about the Livestock Sale for this project:  a.  b.  b.	3.	When did you purchase your animal and why did yo	u choose that date/age?
6. What do the Average Daily Gain results (page 9) tell you?  7. List three things you have learned in your project this year.  a.  b.  c.  8. Who has influenced you the most this year in this project and why?  9. List List the names of 3 potential buyers that you contacted about the Livestock Sale for this project:  a.  b.  b.	4.	What factors did you consider when selecting your p	project (breed, age, price, disposition)?
7. List three things you have learned in your project this year.  a	5.	How many and what kinds of animals did you care for	or? (Examples: 2 crossbred hogs, 1 angus steer)
a	6.	What do the Average Daily Gain results (page 9) tell	l you?
b	7.		s year.
8. Who has influenced you the most this year in this project and why?		b	
9. List List the names of 3 potential buyers that you contacted about the Livestock Sale for this project:  a.  b.	8.	Who has influenced you the most this year in this pro	oject and why?
b	9.	List List the names of 3 potential buyers that you con	ntacted about the Livestock Sale for this project:
·		b	

## **Sheep Body Parts**



#### **Diseases**

List 3 common diseases of Sheep

- 1. \_\_\_\_\_
- •
- 3. \_\_\_\_\_

#### **Breeds**

**List 3 Breeds of Sheep** 

- 1. \_\_\_\_\_\_
- 2
- 3. \_\_\_\_\_

#### By – Products

List 3 by-products of Sheep

- 1. \_\_\_\_\_
- 2.
- 3. \_\_\_\_\_

#### **Retail Meat Cuts**

**List 3 Retail Meat Cuts of Sheep** 

- 1. \_\_\_\_\_
- 2
- 3. \_\_\_\_\_

## **Sheep Facts Crossword Puzzle**

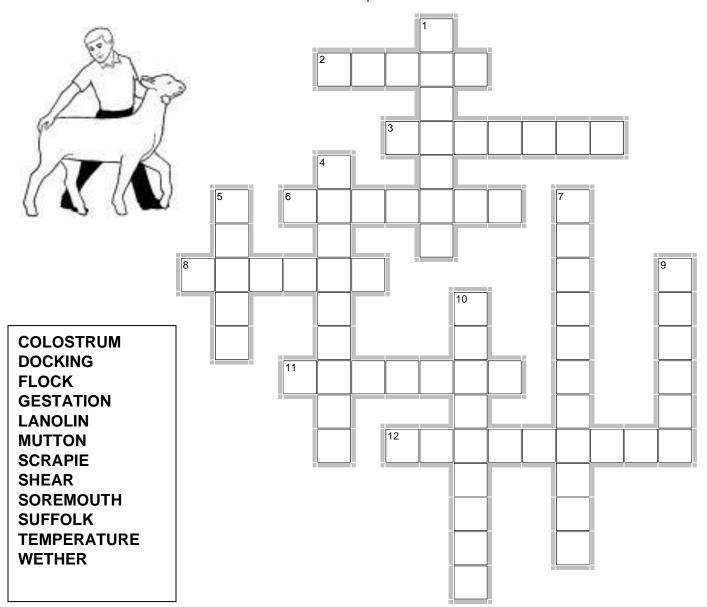
#### **Across**

#### 2. A group of sheep

- 3. The naturally occurring "grease" that coats wool.
- 6. Cutting the tails short on baby lambs. Performed for sanitary reasons.
- 8. A male sheep that has been castrated
- 11. Polled breed with black head and legs. It is known for its meatiness and high carcass quality.
- 12. Period of time a sheep is pregnant: 147 153 days (about 5 months)

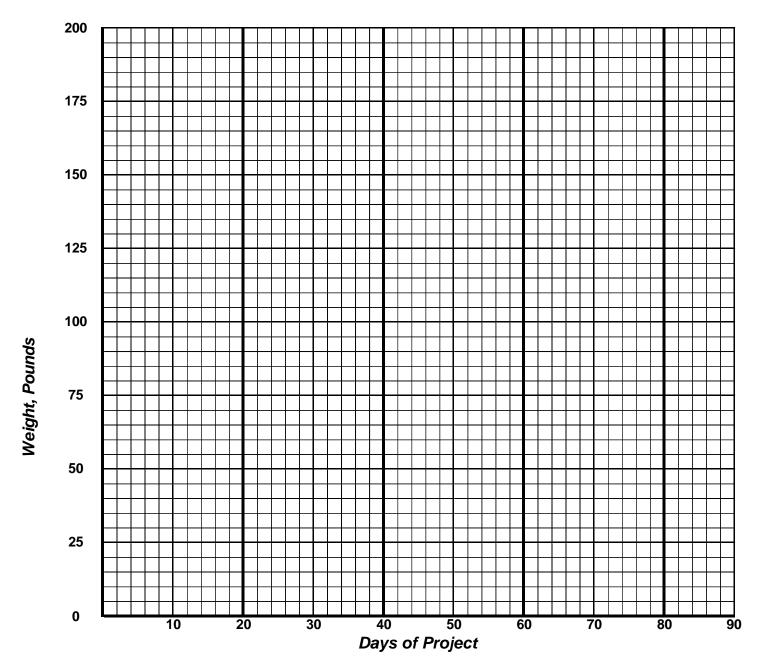
#### **Down**

- 1. A usually fatal disease of the nervous system.
- A contagious disease caused by herpes virus that causes sores on the mouth and lips. It can be transmitted to humans.
- 5. To clip wool
- 7. A lamb's normal body \_\_\_\_\_ is **102.3** degrees F.
- 9. The meat from mature sheep
- 10. The first milk, high in antibodies, produced by a female mammal after it gives birth



Created with EclipseCrossword — www.eclipsecrossword.com

# Sheep Weigh Chart



Knowing how much your animal weighs and how much it is gaining each day is a critical part of raising a healthy animal. Weights can be measured by using scales, weight tapes, or estimated. Keep track of the weights in the table below and draw the results

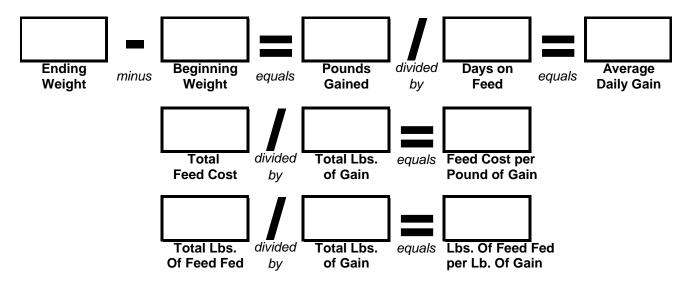
Date Weighed					
# of Days					
Weight					
Lbs. Gained					
A.D.G. (Lbs. Gained / # of Days)					

# Sheep Feed

Write the information from the feed tag or the "recipe" mixture that you use:
Describe your feed mixture at beginning of your project and at the end of the project? Why did you make those
change?
How did you determine how much to feed your animal?

Expense Record							
Pounds Fed	Jan	Feb	Mar	Apr	May	Jun	Jul
Hay / Roughage							
Grains (include all types of grain: corns, oats, etc.)							
Minerals							
Other							
TOTAL Pounds Fed:							
TOTAL Cost of Feed:	\$	\$	\$	\$	\$	\$	\$
Expense Items	Jan	Feb	Mar	Apr	May	Jun	Jul
Veterinary Charges							
Vaccinations/Wormer							
Bedding							
Housing							
Trucking & Pictures							
Other							
TOTAL Expense Items:	\$	\$	\$	\$	\$	\$	\$

# **Project Performance Summary**



# **Financial Summary**

INCOME					
Ending Weight:	X	Market Price:	=	Income from Animal:	
Other Income: (List items	;;)		l		
				TOTAL INCOME	
				<del>-</del>	
<b>EXPENSES</b>					
Purchase price of animal ( weigh in)	if homeg	grown = market va	alue @		
Cost of Feed (page 8)					
<b>Cost of other Expense item</b>	ıs (page	8)			
				TOTAL EXPENSES	
				<u>.</u>	
PROFIT / (LOSS	S): Inco	ome minus Exp	ense (nega	tive number equals a loss)	



# Management Notes or Project Story






# **More Project Photos**

